



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 52-28712	W.R.I.A. 24	COUNTY Pacific	PRIORITY DATE 12/29/92	TIME 4:23	ACCEPTED [initials]
APPLICANT'S NAME — PLEASE PRINT RAY Williams					Bus. Tel. Home Tel. 206-267-1654 Other Tel.
ADDRESS (STREET) HCR 62 Box 400		(CITY) Grayland	(STATE) Wash	(ZIP CODE) 98547	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					1400

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) UNNAMED pond	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation Agriculture heat + frost control				DATE 1/5/93	SIGNATURE [initials]
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) 0.666	OR	GALLONS PER MINUTE (GPM) 300	ACRE FEET PER YEAR	

TIMES DURING YEAR WATER WILL BE REQUIRED

Year Around as needed
Irrigation during Irrigation season

IF IRRIGATION, NUMBER OF ACRES 5 1/2 acres	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 3	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Ocean Cranberry Tracts	SECTION 20	TOWN 15	RANGE 11	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

250 feet NORTH + 1200 feet EAST of the South Quarter corner of Sec 20					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SE 1/4	SECTION 20	TOWNSHIP N. 15	RANGE (E. OR W.) W.M. 11 W	COUNTY PACIFIC	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY OR RECORDS OF THE COUNTY OF WASHINGTON.

That portion of Tract 2 of Ocean Cranberry Tracts, lying Easterly of Smith Anderson Road, per plat thereof on file in the office of the Auditor of Pacific County, Washington.

following described real estate, with the appurtenances, in Pacific County, State of Washington:

Tracts 3 and 4, Ocean Cranberry Tracts, according to plat thereof recorded in Volume F of Plats, page 11, records of the Auditor of Pacific County, State of Washington. AND Tract 12 of Ocean Cranberry Tracts, according to the plat thereof, on file in the office of the Auditor of Pacific County, Washington; EXCEPTING THEREFROM the following described tract to-wit:

Beginning at the Southwest corner of said Tract 12; thence Easterly along the South line of said tract a distance of 215 feet, more or less, to the Westerly bank of a drainage ditch; thence Northerly along said Westerly bank to a point on the North line of said Tract 12; thence West along said North line to the Northwest corner of said tract; thence South 16°19' East along the Westerly line of said Tract 12 a distance of 112.06 feet to the point of beginning. SUBJECT TO easements as disclosed in Commitment for Map 12.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
Ground water rights State of Washington

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

20 horse pump 115 sprinklers

REMARKS

7. This farm has expanded twice the size and I am asking for 300 more gallons than Ground permit 3182

8. **COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

<u>Ray Williams</u> LEGAL LANDOWNERS NAME (PLEASE PRINT)	<u>Ray Williams</u> APPLICANT'S SIGNATURE
	<u>Ray Williams</u> LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	<u>HCR 62 Box 400 Grayland WASH 98547</u> LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....